

**ST JOHN FISHER, KIDBROOKE**  
**THE SOLEMNITY OF THE**  
**MOST HOLY BODY AND BLOOD OF CHRIST**  
**(CORPUS CHRISTI): 14 JUNE 2020**

**Entrance Antiphon**

**He fed them with the finest wheat and satisfied them with honey from the rock.**

*Priest:* In the name of the Father, and of the Son, and of the Holy Spirit.

*All:* **Amen.**

*Priest:* Grace to you and peace from God our Father and the Lord Jesus Christ.

*All:* **And with your spirit.**

**Penitential Rite:**

*Priest:* Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*All:* **I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,**

**and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*Priest:* May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

***All:* Amen.**

*Priest:* Lord, have mercy. ***All:* Lord, have mercy.**

*Priest:* Christ, have mercy. ***All:* Christ, have mercy.**

*Priest:* Lord, have mercy. ***All:* Lord, have mercy.**

**Gloria: (*All: say together*)**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## **Collect**

**Priest:** O God, who in this wonderful Sacrament of your Passion grant us, we pray,. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **First reading:**

**Lector:** A reading from the Book of Deuteronomy 8:2-3,14-16

Moses said to the people: ‘Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord. ‘Do not become proud of heart. Do not forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.’

**Lector: The word of the Lord.**

**All: Thanks be to God.**

**Responsorial Psalm**      *Psalm 147*

***R: O praise the Lord, Jerusalem!***

O praise the Lord, Jerusalem!  
Zion, praise your God!  
He has strengthened the bars of your gates  
he has blessed the children within you. **(R)**

He established peace on your borders,  
he feeds you with finest wheat.  
He sends out his word to the earth  
and swiftly runs his command. **(R)**

He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees. **(R)**

## **Second reading**

**Lector: A reading from the first letter of St Paul to the  
Corinthians**

*10:16-17*

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

**Lector: The word of the Lord.**

**All: Thanks be to God.**

**SEQUENCE (shorter form)**

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children meant,  
That may not unto dogs be given:  
Oft in the olden types foreshowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.  
\*Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;  
\*O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.  
Amen. Alleluia.

**Gospel Acclamation**

**Alleluia, alleluia!**

I am the living bread which has come down from heaven,  
says the Lord. Anyone who eats this bread will live for ever.

**Alleluia!**

**Gospel**

John 6:51 -58

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy Gospel according to John

**All:** Glory to you, O Lord.

Jesus said to the Jews:

‘I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us his flesh to eat?’ they said. Jesus replied: ‘I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.’

**Priest:** The Gospel of the Lord.

**All:** Praise to you, Lord Jesus Christ.

**Homily**

***APOSTLES' CREED:***

**I believe in God, the Father almighty,  
creator of heaven and earth and in Jesus Christ, his  
only Son, our Lord, who was conceived by the Holy  
Spirit, born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, died, and was buried;  
He descended into hell; on the third day he rose  
again from the dead; He ascended into heaven, and  
is seated at the right hand of God the Father  
almighty; from there He will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

***Priest:***

**Let us call upon the name of the Lord our God, as  
we bring forward our needs:**

**Reader:**

For all who share the Bread of Life around the world, both  
sacramentally and spiritually, on this feast — that we may  
be united in faith and love.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

For the children of our Parish who were due to receive Holy  
Communion for the first time this weekend and also the  
Catechumens and Candidates who were unable to receive  
the Sacraments at Easter because of the Coronavirus. May  
they continue to grow in faith until they are blessed by the  
gift of the Holy Eucharist.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

We pray that the graces of the Holy Eucharist will inspire an increase in vocations to the priesthood and that the Real Presence of Jesus in the Eucharist will strengthen all marriages and families in these difficult times.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

For all those who are suffering with the coronavirus, for those who have died, for the families who mourn them and for all those who care for them.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

For the sick of our Parish and all those who need our prayers at this time, that Jesus, the Bread of Life, be their strength and comfort.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

For all those who have died recently especially, Eilish Wasley, and all those whose anniversaries occur around this time — that having shared the Bread of Life, they may be raised up at the last day.

**Reader: Lord in your mercy.**

**All: Hear our prayer.**

Let us ask Our Lady to join her prayers to ours as we say -  
***Hail Mary***

In silence let us bring our own intentions to God our loving Father .....



**Priest: Loving God, you nourish your people with your word and with your body: hear our prayers, and continue to help us in our needs, through Christ our Lord. Amen.**

## **Offertory**

*Priest:* Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*Priest:* Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands it will become our spiritual drink.

**All: Blessed be God for ever.**

*Priest:* Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

## **Prayer over the Offerings**

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

## **Eucharistic Prayer II:**

### ***Preface Dialogue:***

*Priest:* The Lord be with you. **All: And with your spirit.**

*Priest:* Lift up your hearts. **All: We lift them up to the Lord.**

*Priest:* Let us give thanks to the Lord, our God. **All: It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

*Sanctus:*

**All: Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread, and, giving you thanks, he said the  
blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR  
YOU.

In a similar way, when supper was ended,  
he took the chalice, and, giving you thanks, he said the  
blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

**Priest** says: The mystery of faith.

**All:** We proclaim your Death, O Lord, and  
profess your Resurrection until you come again.  
*Then the Priest alone continues:*

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son, his wondrous

Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your

glory through Christ our Lord, through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, raising both, he alone says:  
Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

### **COMMUNION RITE:**

*Priest:* At the Saviours command and formed by divine teaching, we dare to say

**All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*Priest:* Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power, and the glory are yours, now and forever.**

### **Sign of Peace:**

*Priest:* Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of

your kingdom where you live for ever and ever.

**All: Amen.**

*Priest:* The Peace of the Lord be with you always.

**All: And also with you.**

### **Breaking of the Bread:**

**All: Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

### **Communion:**

*Priest:* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### **Act of Spiritual Communion**

**All:** My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### **Communion Antiphon**

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

## **Prayer after Communion**

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

*Priest:* The Lord be with you.

***All:* And with your spirit.**

*Priest:* May almighty God bless you,  
the Father, and the Son,  
+ and the Holy Spirit.

***All:* Amen.**

**Dismissal:**

*Priest:* Go forth, the Mass is ended. Alleluia! Alleluia !

***All:* Thanks be to God! Alleluia! Alleluia**